



## CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

NOTICE IS HEREBY GIVEN that a **Special meeting** of the **Parish Council** will be held in **The Hub Community Centre**, Cambourne on **17<sup>th</sup> March 2015 at 7pm** to which members of the Council are hereby summoned to attend for the purposes of the following business.

*John Vickery, Parish Clerk to the Parish Council*

*11<sup>th</sup> March 2015*

### AGENDA

#### **PUBLIC ADDRESS TO COUNCIL**

“Public question time is dealt with prior to the commencement of the meeting and doesn't form part of the formal business of council (or committee) and is limited to 15mins (an additional 15 minutes can be allocated in exceptional circumstances at the discretion of the Chairman).”

**Each resident wishing to speak will be allocated a maximum of 3 minutes in order to allow other people to also speak without the public session exceeding its allotted time.**

Please Note: Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS DECLARATION OF INTEREST** for items on the agenda.
3. **CHAIRMAN'S ANNOUNCEMENTS**
4. **TRANSPORT INFRASTRUCTURE**
  - 4.1 To receive an update on Stagecoach meeting.
  - 4.2 To receive an update on the implementation of the Broad Street Junction works.

#### **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Exclusion of the press and the public.

5. **MOVE:** that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.

#### **CONFIDENTIAL ITEM**

6. **CAMBOURNE**  
To receive an update on the development of Cambourne from Bryn Maidman, MD, Taylor Wimpey East Anglia Ltd, Sue Warwick, MD, Bovis Homes Eastern Region, John Lougher, MD, Bovis Homes South Midlands and Nick Smith, Major Projects.

**7. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Re-admittance of the press and the public.

**MOVE:** that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

**8. TO CONFIRM DATE OF NEXT MEETING – 28<sup>th</sup> April 2015**

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