



## CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

NOTICE IS HEREBY GIVEN that a Meeting of the **Parish Council** will be held in **The Hub Community Centre**, Cambourne on **2<sup>nd</sup> December 2014** immediately after **Planning** to which members of the Council are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*John Vickery, Parish Clerk to the Parish Council*

*26<sup>th</sup> November 2014*

### **AGENDA**

#### **PUBLIC ADDRESS TO COUNCIL**

“Public question time is dealt with prior to the commencement of the meeting and doesn't form part of the formal business of council (or committee) and is limited to 15mins (an additional 15 minutes can be allocated in exceptional circumstances at the discretion of the Chairman).”

**Each resident wishing to speak will be allocated a maximum of 3 minutes in order to allow other people to also speak without the public session exceeding its allotted time.**

**Please Note: Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF LAST MEETING**  
To approve as a correct record the minutes of the Council Meeting [M130](#) held on 4<sup>th</sup> November 2014 and Special Council Meeting [M131](#) held on 11<sup>th</sup> November 2014
3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.
4. **COUNCIL VACANCIES**  
**Co-option of a new councillors**  
To co-opt two new Councillors to the Council
5. **POLICE MATTERS**  
To receive a report on the current position in Cambourne.
6. **CHAIRMAN'S ANNOUNCEMENTS**
7. **CLERKS UPDATE**  
To receive an update from the Parish Clerk.
8. **HEALTHCARE IN CAMBOURNE**  
To receive an update.

- 9. RESIDENTS CORRESPONDENCE**  
Parish Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)
- 10. COMMITTEE REPORTS**  
To receive minutes of meetings of the following Committees and consider any recommendations contained therein:
- 10.1 PLANNING COMMITTEE** held on 4<sup>th</sup> November 2014 PLN [M211](#), and 18<sup>th</sup> November 2014 PLN [M212](#).
- 10.2 LEISURE & AMENITIES COMMITTEE** held on 23<sup>rd</sup> September 2014 LA [M58](#) and 18<sup>th</sup> November 2014 LA [M59](#)
- 11. COUNTY COUNCIL MATTERS**  
To receive reports from County Councillors for Cambourne.
- 12. DISTRICT COUNCIL MATTERS**  
To receive reports from District Councillors for Cambourne.
- 13. LIGHT UP CAMBOURNE**  
To receive a report from the Deputy Parish Clerk.
- 14. LAND TRANSFERS**  
To consider a report from the Parish Clerk.
- 15. TRAFFIC MATTERS & ROAD SAFETY**  
To receive an update.
- 16. GENERAL CORRESPONDENCE**  
Parish Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)
- 17. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Exclusion of the press and the public.
- MOVE:** that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.
- 18. STAFFING ISSUES**  
To receive a report from the Parish Clerk
- 19. NATIONAL PAY REVIEW**  
To receive a report from the Parish Clerk
- 20. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Re-admittance of the press and the public.  
**MOVE:** that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.
- 21. TO CONFIRM DATE OF NEXT MEETING – 13<sup>th</sup> January 2014**

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