



## CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

NOTICE IS HEREBY GIVEN that a Meeting of the **Parish Council** will be held in **The Hub Community Centre**, Cambourne on **3<sup>rd</sup> February 2015 immediately after Planning** to which members of the Council are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*John Vickery, Parish Clerk to the Parish Council*

*28<sup>th</sup> January 2015*

### **AGENDA**

#### **PUBLIC ADDRESS TO COUNCIL**

“Public question time is dealt with prior to the commencement of the meeting and doesn't form part of the formal business of council (or committee) and is limited to 15mins (an additional 15 minutes can be allocated in exceptional circumstances at the discretion of the Chairman).”

**Each resident wishing to speak will be allocated a maximum of 3 minutes in order to allow other people to also speak without the public session exceeding its allotted time.**

**Please Note: Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.**

**1. APOLOGIES FOR ABSENCE**

**2. MINUTES OF LAST MEETING**

To approve as a correct record the minutes of the Council Meeting [M133](#) held on 13<sup>th</sup> January 2015 and Special Council Meeting M134 held on 27<sup>th</sup> January 2015.

**3. MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION for items on the agenda.**

**4. CHAIRMAN'S ANNOUNCEMENTS**

**5. PARISH PLAN**

To receive a report from the Parish Clerk on the setting up of the Steering Committee.

**6. PLANNING APPLICATION - LAND TO THE WEST OF CAMBOURNE**

[S/2903/14/OL](#) - Development of up to 2,350 residential units including affordable housing; retail, use classes A1-A5 (up to 1.04 ha); offices/light industry, use class B1 (up to 5.66ha); community and leisure facilities, use class D1 and D2 (up to 0.92 ha); Two primary schools and one secondary school (up to 11.28 ha), use class D1; three vehicular access points including the extension and modification of Sheepfold Lane, a four arm roundabout provided on A1198/Caxton Bypass and an access point off the A1198, south of the Caxton Gibbet to serve the proposed employment uses; a network of

segregated pedestrian and cycle routes; sustainable drainage system and other infrastructure; together with associated earth works, parking, open space, including equipped play, playing fields and landscaping. – Land to the West of Cambourne (Excluding Swansley Wood Farm)  
For - Taylor Wimpey UK Ltd & Bovis Homes Ltd

*Members are reminded that they may view these plans at The Hub Community Centre during working hours and immediately prior to the meeting.*

## **7. COMMITTEE REPORTS**

To receive minutes of meetings of the following Committees and consider any recommendations contained therein:

**7.1 PLANNING COMMITTEE** held on 13<sup>th</sup> January 2015 PLN [M215](#)

**7.2 FESTIVAL WORKING PARTY** held on 20<sup>th</sup> January 2015 FWP M1

## **8. POST BOXES IN LOWER CAMBOURNE**

To consider the locating of a post box at Lower Cambourne Green.

## **9. TESCO CLICK AND COLLECT SERVICE**

To consider the introduction of a Tesco Click and Collect Service at Cambourne Sports & Leisure Centre

## **10. GC26 INDEMNITY**

To confirm the signing of the Indemnity by the Chairman and Vice Chairman.

## **11. GENERAL CORRESPONDENCE**

Parish Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)

## **12. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Exclusion of the press and the public.

**MOVE:** that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.

## **13. FREEDOM OF INFORMATION REQUEST**

To receive a report from the Parish Clerk.

## **14. NEW PARISH COUNCIL BUILDINGS**

To receive a report from the Parish Clerk.

## **15. PURCHASE OF BBQ**

To consider a recommendation from the Festival Working Party

## **16. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Re-admittance of the press and the public.

**MOVE:** that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

## **17. TO CONFIRM DATE OF NEXT MEETING – 3<sup>rd</sup> March 2015**

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