



## CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

NOTICE IS HEREBY GIVEN that a Meeting of the **Parish Council** will be held in **The Hub Community Centre**, Cambourne on **1<sup>st</sup> March 2016 immediately after Planning** to which members of the Council are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*John Vickery, Parish Clerk to the Parish Council*

*24<sup>th</sup> February 2016*

### **AGENDA**

#### **PUBLIC ADDRESS TO COUNCIL**

“Public question time is dealt with prior to the commencement of the meeting and doesn't form part of the formal business of council (or committee) and is limited to 15mins (an additional 15 minutes can be allocated in exceptional circumstances at the discretion of the Chairman).” **Each resident wishing to speak will be allocated a maximum of 3 minutes in order to allow other people to also speak without the public session exceeding its allotted time.**

**Please Note: Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF LAST MEETING**  
To approve as a correct record the minutes of the Council Meeting [M149](#) held on 2<sup>nd</sup> February 2016
3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.  
**Members are reminded that they are required to ensure their Declaration is updated within 28 days of any change in circumstances.**
4. **POLICE MATTERS**
5. **CHAIRMAN'S ANNOUNCEMENTS**
6. **CLERKS UPDATE**  
To receive an update from the Parish Clerk.
7. **POLICE CADETS**  
To receive an update from Hannah Watson.
8. **HEALTHCARE IN CAMBOURNE**

To receive an update.

**9. SPORTS CENTRE**

To consider funding requests.

**10. RESIDENTS CORRESPONDENCE**

Parish Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)

**11. COUNTY & DISTRICT COUNCIL MATTERS**

To receive reports from County & District Councillors for Cambourne.

**12. FINANCIAL STATEMENT**

**12.1.** To receive the schedule of payments attached.

**12.2.** To receive a report on the current financial position.

**12.3** To receive the Bank Reconciliation.

**13. WEBSITE**

To consider a report from the Parish Chairman.

**14. ELECTORAL REVIEW OF CAMBRIDGESHIRE: FINAL RECOMMENDATIONS**

To receive correspondence.

**15. LAND TRANSFERS**

To consider a report from the Parish Clerk.

**16. TRAFFIC MATTERS & ROAD SAFETY**

To receive an update on traffic matters.

**17. GENERAL CORRESPONDENCE**

Parish Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)

**18. COMMITTEE REPORTS**

To receive minutes of meetings of the following Committees and consider any recommendations contained therein:

**18.1 PLANNING COMMITTEE** held on 2<sup>nd</sup> February 2016 PLN [M238](#) and 16<sup>th</sup> February 2016 PLN [M239](#)

**18.2 LEISURE & AMENITIES COMMITTEE** held on 16<sup>th</sup> February 2016 LA [M65](#)

**19. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Exclusion of the press and the public.

**MOVE:** that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.

**20. 3G PITCH AND TENNIS COURTS**

To receive a report from the Parish Clerk.

**21. STAFFING**

To receive an update from the Parish Clerk.

**22. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Re-admittance of the press and the public.

**MOVE:** that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

**23. TO CONFIRM DATE OF NEXT MEETING – 5<sup>th</sup> April 2016**

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