

CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

NOTICE IS HEREBY GIVEN that a Meeting of the **Parish Council** will be held in **The Hub Community Centre**, Cambourne on 4<sup>th</sup> July 2017 immediately after the Planning meeting to which members of the Council are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

John Vickery, Parish Clerk to the Parish Council

28<sup>th</sup> June 2017

## AGENDA

## PUBLIC ADDRESS TO COUNCIL

"Public question time is dealt with prior to the commencement of the meeting and doesn't form part of the formal business of council (or committee) and is limited to 15mins (an additional 15 minutes can be allocated in exceptional circumstances at the discretion of the Chairman)." **Each resident wishing to speak will be allocated a maximum of 3 minutes in order to allow other people to also speak without the public session exceeding its allotted time.** 

Please Note: Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.

## 1. APOLOGIES FOR ABSENCE

## 2. MINUTES OF LAST MEETING

To approve as a correct record the minutes of the Council Meeting CPC 167 held on 6<sup>th</sup> June 2017 and <u>CPC168</u> held on the 20<sup>th</sup> June 2017.

# 3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.

Members are reminded that they are required to ensure their Declaration is updated within 28 days of any change in circumstances.

#### 4. POLICE MATTERS

https://www.police.uk/cambridgeshire/SCambs\_Cambourne/

## 5. CHAIRMAN'S ANNOUNCEMENTS

## 6. COMMUNITY GOVERNANCE REVIEW

To receive a report from Parish Clerk on the agreement by the Civic Affairs Committee to increase Parish Councillors from 13 to19.

## 7. CLERKS UPDATE

To receive an update from the Parish Clerk.

## 8. COUNCILLORS VACANCIES

To receive a report from the Parish Clerk.

## 9. PARISH PLAN

To consider appendix 1 of the Parish Plan to identify how the actions of the Plan will be addressed.

#### 10. RESIDENTS CORRESPONDENCE

Parish Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)

#### 11. COUNTY COUNCIL MATTERS

To receive a report from the County Councillor for Cambourne Ward.

## 12. DISTRICT COUNCIL MATTERS

To receive reports from the District Councillors for Cambourne.

## 13. ANNUAL RETURN

To consider the Annual Return

#### 14. FINANCIAL STATEMENT

14.1. To receive the schedule of payments attached.14.2. To receive a report on the current financial position.14.3. To receive the Bank Reconciliation.

#### 15. **PROMOTION OF COMMUNITY EVENTS**

To receive a report from the Community Development Officer.

#### 16. CITY DEAL

To receive the minutes of the Local Liaison Forum. Appoint a representative to the Local Liaison Forum.

#### 17. LAND TRANSFERS

To consider a report from the Parish Clerk.

## 18. TRAFFIC MATTERS & ROAD SAFETY

To receive an update on traffic matters.

#### 19. GENERAL CORRESPONDENCE

Parish Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)

#### 20. COMMITTEE REPORTS

To receive minutes of meetings of the following Committees and consider any recommendations contained therein:

**20.1 PLANNING COMMITTEE** held on 6<sup>th</sup> June 2017 <u>PLN M266</u> and 20<sup>th</sup> June 2017 <u>PLN M267</u>.

**20.2 LEISURE AND AMENITIES** held on 20<sup>th</sup> June 2017 LA M71.

## 21. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

Exclusion of the press and the public.

**MOVE:** that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.

#### 22. STAFFING

To receive a report from the Parish Clerk.

#### 23. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 Re-admittance of the press and the public.

**MOVE:** that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

#### 24. TO CONFIRM DATE OF NEXT MEETING – 5<sup>th</sup> September 2017

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