



## CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

### **LEISURE & AMENITIES COMMITTEE**

NOTICE IS HEREBY GIVEN that a meeting of this Committee will be held in **The Hub Community Centre**, Cambourne on **23<sup>rd</sup> September 2014** immediately after the Planning Committee meeting, to which members of the Committee are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*Parish Clerk to the Parish Council*

*17<sup>th</sup> September 2014*

### **AGENDA**

#### **PUBLIC ADDRESS TO COUNCIL**

"A public question time shall be not be part of the formal business of the meetings of the Council or its committees and shall continue for a period of not more than 15 minutes. Questions shall be dealt with prior to the commencement of the meeting (an additional 15 minutes shall be allowed in exceptional circumstances at the discretion of the Chairman)."

**Residents will be given an opportunity to speak for a maximum of 3 minutes.**

**Please note Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF PREVIOUS MEETING**  
To approve as a correct record the minutes of the Meeting held on 17<sup>th</sup> June 2014 ([M57](#))
3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.
4. **CHAIRMAN'S ANNOUNCEMENTS**
5. **LITTER AT CROW HILL**  
To consider item referred from the Council on 5<sup>th</sup> August 2014.
6. **CYP**  
To receive an update from the CYP Working Party.

7. **REPORT ON FACILITIES:**  
To receive reports on the following items.
  - 7.1 **BURIAL GROUND**
  - 7.2 **ALLOTMENTS**
  - 7.3 **PLAYGROUNDS, OPEN SPACES, SKATE PARK AND FOOTPATHS**
  - 7.4 **THE HUB**
  - 7.5 **CAMBOURNE SPORTS FACILITIES**
  - 7.6 **BOWLS CLUB**
  - 7.7 **SPORT IN CAMBOURNE**
  - 7.8 **TRAILER PARK**
  
8. **YOUTH FACILITIES**  
To receive an update.
  
9. **SPORTS BUILDINGS**  
To consider a report from the Parish Clerk
  
10. **BUDGET 2015-16**  
To consider items for consideration for inclusion in the budget for 2015-16.
  
11. **FUNFAIR AND CIRCUS**  
To review the Funfair and Circus.
  
12. **UC11 INDEMNITIES**  
To confirm the signing of the indemnity for the maintenance of the UC11 LAP
  
13. **SKATEPARK**  
To receive an update on the current position.
  
14. **CORRESPONDENCE**  
To receive correspondence.
  
15. **TO CONFIRM DATE OF NEXT MEETING – 18<sup>th</sup> November 2014**

*John Vickery, Clerk to Cambourne Parish Council. Parish Office, The Hub, Cambourne Community Centre, High Street, Cambourne, Cambridge. CB23 6GW.  
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