



## CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

### LEISURE & AMENITIES COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of this Committee will be held in **The Hub Community Centre**, Cambourne on **20<sup>th</sup> September 2016** immediately after the Special Council meeting, to which members of the Committee are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*Parish Clerk to the Parish Council*

*14<sup>th</sup> September 2016*

### AGENDA

#### **PUBLIC ADDRESS TO COUNCIL**

"A public question time shall be not be part of the formal business of the meetings of the Council or its committees and shall continue for a period of not more than 15 minutes. Questions shall be dealt with prior to the commencement of the meeting (an additional 15 minutes shall be allowed in exceptional circumstances at the discretion of the Chairman)."

**Residents will be given an opportunity to speak for a maximum of 3 minutes.**

**Please note Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF PREVIOUS MEETING**  
To approve as a correct record the minutes of the Meeting held on 21<sup>st</sup> June 2016 ([M67](#))
3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.  
**Members are reminded that they are required to ensure their Declaration is updated within 28 days of any change in circumstances.**
4. **CHAIRMAN'S ANNOUNCEMENTS**
5. **BLUE SCHOOL**  
To receive and update from the Parish Clerk.
6. **CYP**

To receive a report.

7. **REPORT ON FACILITIES:**  
To receive reports on the following items.
  - 7.1 **BURIAL GROUND**
  - 7.2 **ALLOTMENTS**
  - 7.3 **PLAYGROUNDS, OPEN SPACES, SKATE PARK AND FOOTPATHS**
  - 7.4 **THE HUB**
  - 7.5 **CAMBOURNE SPORTS FACILITIES**
  - 7.6 **BOWLS CLUB**
  - 7.7 **SPORT IN CAMBOURNE**
  - 7.8 **TRAILER PARK**
  
8. **INFORMAL MUGA & OUTDOOR GYM**  
To receive a report from the Parish Clerk
  
9. **GREAT CAMBOURNE GREEN USAGE**  
To consider restrictions on use of Great Cambourne Green
  
10. **UPPER CAMBOURNE PLAY AREA**
  
11. **CORRESPONDENCE**  
To receive correspondence.
  
12. **ITEMS FOR A FUTURE AGENDA**  
To consider items to for a future agenda.
  
13. **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Exclusion of the press and the public.  
**MOVE:** that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.
  
15. **PLANNED REPLACEMENT OF MAINTENANCE EQUIPMENT**  
To receive a report from the Parish Clerk
  
16. **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Re-admittance of the press and the public.  
**MOVE:** that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.
  
17. **TO CONFIRM DATE OF NEXT MEETING – 20<sup>th</sup> September 2016**

*John Vickery, Clerk to Cambourne Parish Council. Parish Office, The Hub, Cambourne Community Centre, High Street, Cambourne, Cambridge. CB23 6GW.  
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