



## CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

### **LEISURE & AMENITIES COMMITTEE**

NOTICE IS HEREBY GIVEN that a meeting of this Committee will be held in **The Hub Community Centre**, Cambourne on **19<sup>th</sup> June 2018** immediately following the Planning Committee Meeting, to which members of the Committee are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*Parish Clerk to the Parish Council*

*13<sup>th</sup> June 2018*

### **AGENDA**

#### **PUBLIC ADDRESS TO COUNCIL**

"A public question time shall be not be part of the formal business of the meetings of the Council or its committees and shall continue for a period of not more than 15 minutes. Questions shall be dealt with prior to the commencement of the meeting (an additional 15 minutes shall be allowed in exceptional circumstances at the discretion of the Chairman)."

**Residents will be given an opportunity to speak for a maximum of 3 minutes.**

**Please note Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF PREVIOUS MEETING**  
To approve as a correct record the minutes of the Meeting held on 17<sup>th</sup> April 2018 [LA M75 April 2018](#).
3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.  
**Members are reminded that they are required to ensure their Declaration is updated within 28 days of any change in circumstances.**
4. **CHAIRMAN'S ANNOUNCEMENTS**
5. **CYP**  
To receive a report.
6. **REPORT ON FACILITIES:**

To receive reports on the following items.

**6.1 BURIAL GROUND**

**6.2 ALLOTMENTS**

**6.3 PLAYGROUNDS, OPEN SPACES, SKATE PARK AND FOOTPATHS**

**6.4 PREMISES**

**6.5 CAMBOURNE SPORTS FACILITIES**

**6.6 BOWLS CLUB**

**6.7 SPORT IN CAMBOURNE**

**6.8 TRAILER PARK**

**7. PARISH PLAN**

To consider the action plan relating to Leisure & Amenities Committee.

**8. CLEANER COMMUNITIES**

To receive a report from the Parish Clerk

**9. CORRESPONDENCE**

To receive correspondence.

**10. TO CONFIRM DATE OF NEXT MEETING – 18<sup>TH</sup> September 2018**

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