



## CAMBOURNE PARISH COUNCIL

District of South Cambridgeshire

### LEISURE & AMENITIES COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of this Committee will be held in **The Hub Community Centre**, Cambourne on **19<sup>th</sup> February 2019 at 7.00pm**, to which members of the Committee are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*Parish Clerk to the Parish Council*

*13<sup>th</sup> February 2019*

### AGENDA

#### **PUBLIC ADDRESS TO COUNCIL**

"A public question time shall be not be part of the formal business of the meetings of the Council or its committees and shall continue for a period of not more than 15 minutes. Questions shall be dealt with prior to the commencement of the meeting (an additional 15 minutes shall be allowed in exceptional circumstances at the discretion of the Chairman)."

**Residents will be given an opportunity to speak for a maximum of 3 minutes.**

**Please note Councillors will not be able to respond on items on the agenda, but will take notice of the views put forward.**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF PREVIOUS MEETING**  
To approve as a correct record the minutes of the Meeting held on 20<sup>th</sup> November 2018 (LA/M78).
3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.  
**Members are reminded that they are required to ensure their Declaration is updated within 28 days of any change in circumstances.**
4. **CHAIRMAN'S ANNOUNCEMENTS**
5. **CYP**  
To receive a report.
6. **REPORT ON FACILITIES:**  
To receive reports on the following items.
  - 6.1 **BURIAL GROUND**
  - 6.2 **ALLOTMENTS**

- 6.3 **PLAYGROUNDS, OPEN SPACES, SKATE PARK AND FOOTPATHS**
- 6.4 **PREMISES**
- 6.5 **CAMBOURNE SPORTS FACILITIES**
- 6.6 **BOWLS CLUB**
- 6.7 **SPORT IN CAMBOURNE**
- 6.8 **TRAILER PARK**
  
- 7. **WILDLIFE TRUST CAMBOURNE TO BE WILD**  
To receive a presentation from a representative (Louise Rackham).
  
- 8. **PARISH PLAN**  
To consider the action plan relating to Leisure & Amenities Committee.
  
- 9. **CORRESPONDENCE**  
To receive correspondence.
  
- 10. **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Exclusion of the press and the public.  
**MOVE: that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.**
  
- 11. **MAINTENANCE EQUIPMENT**  
To receive a report.
  
- 12. **OUTDOOR CINEMA**  
To receive a report.
  
- 13. **PREMISES CROCKERY**  
To receive a report.
  
- 14. **HUB, SPORTS PAVILION & GREAT CAMBOURNE PAVILION BLINDS**  
To receive estimate for replacement blinds.
  
- 15. **MUGA RUBBER TOP UP**  
To receive estimate for topping up the rubber crump.
  
- 16. **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Re-admittance of the press and the public.  
**MOVE: that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.**
  
- 17. **TO CONFIRM DATE OF NEXT MEETING – 23<sup>rd</sup> April 2019 (Calendar has 16<sup>th</sup> April 2019 which is during half term.)**

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