



## CAMBOURNE TOWN COUNCIL

District of South Cambridgeshire

NOTICE IS HEREBY GIVEN that Meeting of the **Town Council** will be held at the **New Cricket Pavilion** on **8<sup>th</sup> June 2021 at 19.15** to which members of the Council are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*John Vickery, Town Clerk to the Town Council*

*2<sup>nd</sup> June 2021*

### AGENDA

#### **PUBLIC ADDRESS TO COUNCIL**

“Public question time is dealt with prior to the commencement of the meeting and doesn't form part of the formal business of council (or committee) and is limited to 15mins (an additional 15 minutes can be allocated in exceptional circumstances at the discretion of the Chairman).” **Each resident wishing to speak will be allocated a maximum of 3 minutes in order to allow other people to also speak without the public session exceeding its allotted time.**

**Please Note: Councillors will not be able to respond on items on the agenda but will take notice of the views put forward.**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF LAST MEETING**  
To approve as a correct record the minutes of the Annual Council Meeting CTC ACM16 held on 4<sup>th</sup> May 2021 [Draft CTC ACM16 Minutes](#) and the Annual Town Meeting ATM M16 held on 18<sup>th</sup> May 2021 [Draft ATM M16 Minutes](#).
3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.  
**Members are reminded that they are required to ensure their Declaration is updated within 28 days of any change in circumstances.**
4. **CHAIRMAN'S ANNOUNCEMENTS**
5. **POLICE MATTERS**  
[cambourne-policing-team](#)  
To receive correspondence
6. **CLERKS UPDATE**  
To receive an update from the Town Clerk.
7. **COUNTY COUNCIL MATTERS**  
To receive a report from the County Councillor for Cambourne Ward.
8. **DISTRICT COUNCIL MATTERS**  
To receive reports from the District Councillors for Cambourne.
9. **ANNUAL GOVERNANCE AND ACCOUNTABILITY RETURNS (AGARS)**  
To receive a report from the Town Clerk

- 10. EAST WEST RAIL**  
To receive an update on East West Rail.
- 11. CORRESPONDENCE**  
Town Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)
- 12. LAND TRANSFERS**  
To receive a report from the Town Clerk.
- 13. TRAFFIC MATTERS & ROAD SAFETY**  
To receive an update on traffic matters.
- 14. PLANNING APPLICATIONS**  
To receive a report from the Town Clerk on responses made from the 18<sup>th</sup> May 2021.  
To confirm the actions of the Town Clerk in consultation with the Chairman and Committee members in responding to the attached Planning Applications.
- 15. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Exclusion of the press and the public.  
**MOVE:** that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.
- 16. CONFIDENTIAL MATTERS**  
To receive a report from the Town Clerk
- 17. DOG AND LITTER BINS**  
To receive a report from the Town Clerk on the provision of additional bins.
- 18. CAMBOURNE YOUTH BUILDING**  
To receive an update from the Town Clerk.
- 19. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Re-admittance of the press and the public.  
**MOVE:** that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.
- 20. TO CONFIRM DATE OF NEXT MEETING – 6<sup>th</sup> July 2021**  
This will be a face to face meeting

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