



## CAMBOURNE TOWN COUNCIL

District of South Cambridgeshire

NOTICE IS HEREBY GIVEN that Meeting of the **Town Council** will be held at **The Hub Community Centre** on **2 November 2021**, **immediately after the Planning Meeting (7.15pm)** to which members of the Council are hereby summoned to attend for the purposes of the following business.

Members of the public and press are also invited to attend.

*John Vickery, Town Clerk to the Town Council*

27<sup>th</sup> October 2021

### AGENDA

#### **PUBLIC ADDRESS TO COUNCIL**

“Public question time is dealt with prior to the commencement of the meeting and doesn't form part of the formal business of council (or committee) and is limited to 15mins (an additional 15 minutes can be allocated in exceptional circumstances at the discretion of the Chairman).” **Each resident wishing to speak will be allocated a maximum of 3 minutes in order to allow other people to also speak without the public session exceeding its allotted time.**

**Please Note: Councillors will not be able to respond on items on the agenda but will take notice of the views put forward.**

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF LAST MEETING**  
To approve as a correct record the minutes of the [CTC/216](#) Meeting held on the 5<sup>th</sup> October 2021.
3. **MEMBERS DECLARATION OF INTEREST OR REQUEST FOR DISPENSATION** for items on the agenda.  
**Members are reminded that they are required to ensure their Declaration is updated within 28 days of any change in circumstances.**
4. **CHAIRMAN'S ANNOUNCEMENTS**
5. **POLICE MATTERS**  
[cambourne-policing-team](#)  
To receive correspondence
6. **CAMBOURNE VILLAGE COLLEGE (ROAD SAFETY)**  
To receive a report from the Principal of Cambourne Village College, Claire Coates.
7. **CLERKS UPDATE**  
To receive an update from the Town Clerk.
8. **COUNTY COUNCIL MATTERS**  
To receive a report from the County Councillor for Cambourne Ward.
9. **DISTRICT COUNCIL MATTERS**  
To receive reports from the District Councillors for Cambourne.

- 10. GREATER CAMBRIDGE LOCAL PLAN**  
To receive correspondence from the Greater Cambridge Local Plan
- 11. BUDGET 2021-2022**  
To consider the 2022/23 consultation letter regarding the Parish Precept and a report from the Town Clerk.
- 12. CORRESPONDENCE**  
Town Clerk to report on any correspondence needing to be brought to the Council's attention. (Schedule Herewith)
- 13. LAND TRANSFERS**  
To receive a report from the Town Clerk.
- 14. TRAFFIC MATTERS & ROAD SAFETY**  
To receive an update on traffic matters.
- 15. COMMITTEE REPORTS**  
**To receive minutes of meetings of the following Committees and consider any recommendations contained therein:**
- 15.1 PLANNING COMMITTEE** held on 4<sup>th</sup> February 2020 [PLN/M320](#), 18<sup>th</sup> February 2020 [PLN/M321](#), 3<sup>rd</sup> March 2020 [PLN/M322](#), 17<sup>th</sup> March 2020 [PLN/M323](#), 7<sup>th</sup> September 2021 [PLN/M324](#), 21<sup>st</sup> September 2021 [PLN/M325](#), 5<sup>th</sup> October 2021 [PLN/M326](#), 19<sup>th</sup> October 2021 [PLN/M327](#)
- 15.2 FINANCE & POLICY COMMITTEE** held on 17<sup>th</sup> December 2019 [FIN/M76](#), 17<sup>th</sup> March 2020 [FIN/M77](#), 17<sup>th</sup> November 2020 [FIN/M78](#), 15<sup>th</sup> December 2020 [FIN/M79](#), 20<sup>th</sup> July 2021 [FIN/M80](#), 19<sup>th</sup> October 2021 [FIN/M81](#)
- 15.3 LEISURE & AMENITIES COMMITTEE** held on 18<sup>th</sup> February 2020 [LA/M84](#), 22<sup>nd</sup> June 2021 [LA/M85](#) 21<sup>st</sup> September 2021 [LA/M86](#)
- 16. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Exclusion of the press and the public.  
**MOVE:** that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.
- 17. CONFIDENTIAL MATTERS**  
To receive an update from the Town Clerk
- 18. STAFFING**  
To receive a report from the Town Clerk
- 19. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**  
Re-admittance of the press and the public.  
**MOVE:** that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.
- 20. TO CONFIRM DATE OF NEXT MEETING – 7<sup>th</sup> December 2021**  
This will be a face-to-face meeting